

The Doctrine of Christ

Lesson 2

Human and Divine

The assertion that Jesus was truly human is everywhere present in the NT. The One who came to be regarded in a variety of exalted ways through the titles that were given to Him was nevertheless a genuine human being. Everything that is said in the Epistles, the Gospels, and the book of Acts points to this fact. That He was a genuine human being is an all-pervasive assumption that probably accounts for the almost incidental way in which the NT writers present Jesus' humanity. Paul was merely summarizing what everybody recognized when he wrote that Christ was "born of woman, born under the law" (Gal. 4:4), of a certain family and descent (Rom. 1:3). He felt no need to elaborate on it

I. What is the Biblical evidence that Jesus was fully human.

1. Luke 2:7 _____

2. Luke 2:21 _____

3. Mark 2:16 _____

4. Matt. 8:24 _____

5. Matt. 26:37 _____

6. Matt. 4:1 _____

II. A Sinless Human Nature

How do we reconcile the belief that Psalm 51:5 says "Behold, I was shaped in iniquity; And in sin did my mother conceive me. Does this apply to Jesus? Why or why not?"

What is the Biblical evidence that he had a sinless nature.

1. Hebrew 4:15 _____

2. 1 Peter 2:22 _____

3. 1 John 3:5 _____

4. 2 Cor. 5:21 _____

III. Questions that need to answer before moving on.

1. Was Jesus nature different from mine? _____

2. Could Jesus have sinned? _____

3. What doe Paul mean that Jesus came “in the likeness of sinful flesh” (Rom. 8:3)? _____

He took human nature in its fallen condition with its infirmities and liabilities and bearing the consequences of sin, but not its sinfulness. He was truly human, one with humanity, except for sin.